

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, John H. Milton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 12, T.35N., R.37E., M.D.B.&M., or at a point from which the NW corner of said Section 12, bears N. 47° 42' W., a distance of 1,984 feet situated in Humboldt County, State of Nevada:

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Star City Homeowners Association

Post-office address Winnemucca, Nevada

Amount of appropriation 0.3925 c.f.s., but not to exceed 30.501 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 5, 1974

Description of works of diversion, manner and place of use:

Water is developed in a 138 foot deep well, 12 inch casing, thence conveyed to a 10,000 gallon pressure tank, thence conveyed, via a distribution system, to the place of use which is a portion of the NW $\frac{1}{4}$  of Section 12, T.35N., R.37E., M.D.B.&M., where it is used for 110 single family residences, a 25 mobile home park, store and laundromat complex.

This certificate is issued subject to the terms of the permit and with the understanding that the total gallons issued under this certificate and Permit 28245, shall not exceed 30.501 million gallons annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 25th day of JUNE, A.D. 19 82

County Records.

State Engineer